



## TEAM JUMP COMPETITION OFFICIAL ENTRY

Wisconsin State/Regional Water Ski Show Championships Tournament  
& the Heart of Wisconsin Open Water Ski Show Tournament

Tournament Date: July 18-21, 2019 Sanction Number: 19J015

Team Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Does your jump team roster consist of at least 75% U.S. Citizens      Yes      No

We will be using Team boats; Liability and Insurance forms are in Team Registration packet. TEAM \_\_\_\_\_

Top 3 placed jump teams from 2018 Wisconsin State only: Slot

Choice 1 \_\_\_\_\_ Slot Choice 2 \_\_\_\_\_ Slot Choice 3 \_\_\_\_\_

**REMEMBER THAT #1 SKIS LAST AND #8 SKIS FIRST!**

**Please send the following items to complete your entry:**

1. Completed Official Entry Form
2. \$75 entry fee, checks made to Aqua Skiers, Inc.

(Note: Be sure *all* USA WS cards are current through the competition date. Cards expiring before tournament will not be accepted and your entry will not be complete.)

**Please send all items to:**

Sammi Richardson  
ATTN: WI State Events Competition  
4010 Kauth Drive  
Wisconsin Rapids, WI 54494

For Questions: 715-213-3030 or [smrichardson84@gmail.com](mailto:smrichardson84@gmail.com)

Late entries will be assessed a \$50 late fee after the June 30th postmark date.

There will be no refunds after midnight Tuesday preceding the competition date.

**Remember to register for Nationals by July 15th.**

### Jump Team Roster

	<b>NAME</b>	<b>TEAM AFFILIATION</b> Attach copies of USA WS membership cards, or USA WS membership rosters with all participants highlighted.	<b>SKIER-DRIVER- RIDER-OTHER</b>
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\*\*Please use second sheet if needed